

# Lieutenant Governor's Medal

## REGISTRAR & ENROLMENT SERVICES

DEADLINE: APRIL 24, 2020

Submit completed form in person to **Registrar & Enrolment Services** (T101), Langara College, 100 West 49<sup>th</sup> Ave., Vancouver, BC, V5Y 2Z6 or by email at [finaid@langara.ca](mailto:finaid@langara.ca).

### STUDENT INFORMATION

Langara ID: \_\_\_\_\_ Date of birth (YYYY/MM/DD): \_\_\_\_\_  
Social Insurance Number (SIN): \_\_\_\_\_  
Legal surname: \_\_\_\_\_  
Legal first name: \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone: \_\_\_\_\_

### SCHOLARSHIP CRITERIA

I am graduating from: \_\_\_\_\_  
*Program Name*

I meet the following Scholarship criteria:

- Full-time student
- Minimum cumulative grade point average of 3.5. My CGPA is \_\_\_\_\_ .
- Reference letters from organizations to support recent community service are included
- Provided a letter demonstrating contributions to inclusion, democracy and/or reconciliation (*see below*)

• **Inclusion**

To recognize students who have promoted diversity and inclusion on campus or in their community.

Demonstration of strong collaboration and unifying efforts through the promotion and display of tolerance, and respect for others.

• **Democracy**

To recognize students who have strengthened democracy through civic engagement or the advancement of human rights. Demonstration of the recognition of fundamental rights and dignity of all at a local, national or global level.

• **Reconciliation**

To recognize students involved with transforming society by establishing a renewed relationship with Indigenous peoples. Demonstration of efforts to help heal their communities.

Please explain in a separate letter how you meet the above criteria and provide information through personal examples.

### DECLARATION OF APPLICANT

All information provided on this application is complete, accurate and truthful to the best of my knowledge.

Student's signature: \_\_\_\_\_ Date: \_\_\_\_\_

### OFFICE USE ONLY

Date received: \_\_\_\_\_ Fees paid:  Yes  No Amount owing: \_\_\_\_\_  
# of current credits: \_\_\_\_\_ # of credits previous 2 terms: \_\_\_\_\_ CGPA: \_\_\_\_\_  
Reference letters attached:  Yes  No # of letters submitted: \_\_\_\_\_  
Comments: \_\_\_\_\_

**snəwəyət leləm.**

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